



UTILITY PATENT APPLICATION TRANSMITTAL

(for Noncontinuing, Nonprovisional Applications under 37 C.F.R. §1.53(b))

Attorney Docket No. 71824

	PATENT APPLICATION missioner of Patents and Trademarks	CERTIFICATE OF MAILING BY "EXPRESS MAIL"; "Express Mail" Mailing Label Number EV 004 885 041 US					
	INTION: Assistant Commissioner for Patents						
	hington, D.C. 20231						
Sir:		Date of DepositJanuary 25, 2002					
Tran §1.5	smitted herewith for filing under 37 C.F.R. (3(b) is the nonprovisional, noncontinuing nt application for:	I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" Service under 37 CFR § 1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.					
Title	: INTERACTIVE BATTLING ROBOTS WITH UNIVERSAL VEHICLE CHASSIS	(Typed or printed name of person mailing)					
First	Named Inventor or Application Identifier: Jeffrey G. REHKEMPER et al.	(Signature of person mailing)					
⊠	pages of the specification (includin	g claims) are enclosed.					
\boxtimes	sheet(s) of drawings are enclosed.	□ Formal Informal					
⊠	An executed Oath or Declaration and Power enclosed.	of Attorney naming the actual inventors is					
	The names of persons believed to be the acunexecuted Oath or Declaration and Power	tual inventors are set forth in the enclosed of Attorney (§1.41(a) and §1.53(b)).					
<u> </u>	An Assignment of the invention toHasbr	o, Inc. , and cover sheet are enclosed.					
	A check in the amount of \$ to covered.	ver the fee for recording the assignment is					
	The Recordation Form Cover Sheet inc. Account for recording the assignment.	ludes authorization to charge our Deposit					
	A 37 C.F.R. §3.73(b) statement is enclosed	where an assignee seeks to take action.					
	An Information Disclosure Statement is enc	losed.					
	☐ A Form PTO-1449 is enclosed.						
	□ References (copies) listed on the	Form PTO-1449 are enclosed.					
⊠	A Return Receipt Postcard is enclosed (MPE	EP §503).					

- Priority of application number ____ filed on ____ in ___ is claimed under 35 U.S.C. §119.
 - A certified copy of the priority document is enclosed.
- □ A Computer Program Listing Appendix is enclosed.
 - ☐ A Transmittal Cover Letter for Computer Program Listing Appendix is enclosed.
 - □ Two (2) Compact Discs are enclosed.
- A Nucleotide and/or Amino Acid Sequence Submission is enclosed.
 - ☐ A Computer Readable Copy is enclosed.
 - ☐ A Paper Copy (Identical to Computer Copy) is enclosed.
 - ☐ A Statement Verifying Identity of above Copies is enclosed.
- ☑ The filing fee is calculated below:

Fee Calculation For Claims As Filed

Basic Fee										\$	740.00
Independent Claims	3	-	3	=	0	x	\$	84.00	=	\$	0.00
Total Claims	12		20	_	0	- х	\$	18.00	=	\$	0.00
Fee for Multiply Dependent Claims \$ 280.00									,	\$	0.00
Total Filing Fee											740.00

- Applicant(s) assert entitlement to Small Entity Status, reducing the Filing Fee by half to:
- ☐ A check in the amount of \$_____ to cover the filing fee is enclosed.
- ☐ The payment of the Filing Fee is to be deferred until the Declaration is filed. Do not charge our Deposit Account.
- A separate written request under 37 C.F.R. §1.136(a)(3), which is a general authorization to treat any concurrent or future reply requiring a petition for an extension of time under 37 C.F.R. §1.136(a) for its timely submission as incorporating a petition for an extension of time for the appropriate length of time, is enclosed.

- The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1135. This sheet is filed in triplicate.
- ☐ Also enclosed:
- □ Address all future communications to Customer Number 22242.



January 25, 2002 Date

Perry J. Hoffman

Registration No. _____37,150

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